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THE  
HUMILIATION AND EXALTATION  
OF  
OUR REDEEMER,

IN 32 PRINTS, REPRESENTING THE ORIGINAL  
WOOD-BLOCKS OF ALBERT DURER.



A. DURER.—R. 1471, D. 1529.

EDITED BY JOHN ALLEN, M.A.

ARCHDEACON OF SALOP, DIOCESE OF LICHFIELD ; LATE ONE OF HER  
MAJESTY'S INSPECTORS OF SCHOOLS.

LONDON:

GEORGE ROUTLEDGE & SONS, THE BROADWAY, LUDGATE.

1867.

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THIS book would probably not have been in the reader's hands, but for Mr. Henry Cole's beautiful edition (through the late Mr. Pickering) of the entire thirty-seven prints of the smaller Passion of Albert Durer. Thirty-five of the original wood-blocks as cut by that artist are now in the print-room of the British Museum. From these casts have been taken, and type metal copies; so that allowance being made for the dressing necessary on account of the worm-holes, the prints may be fairly said to represent the original wood-blocks. It seemed to me that, for general circulation, four of the prints issued by Albert Durer had better be omitted. I hope that an impression of the following thirty-two, at the cost of a shilling, may bring thousands under the influence of one of the greatest men of his time—the friend of Erasmus and of Melancthon—speaking to us across three centuries through the universal language of his art. It is possible that some who take up this volume may lay it down with a more vivid apprehension of that knowledge which, the Apostle teaches us (1 Cor. ii. 2), is the most necessary of all knowledge.

JOHN ALLEN.

PREES, SHREWSBURY,  
*July, 1856.*

*As cold waters to a thirsty soul, so is good news from a far country.  
Behold a virgin shall conceive, and bear a son, and shall call his  
name Immanuel.*

The angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

THE LORD MAKETH POOR, AND MAKETH RICH: HE BRINGETH LOW, AND LIFTETH UP. HE RAISETH UP THE POOR OUT OF THE DUST, AND LIFTETH UP THE BEGGAR FROM THE DUNGHILL, TO SET THEM AMONG PRINCES, AND TO MAKE THEM INHERIT THE THRONE OF GLORY: FOR THE PILLARS OF THE EARTH ARE THE LORD'S, AND HE HATH SET THE WORLD UPON THEM. HE WILL KEEP THE FEET OF HIS SAINTS, AND THE WICKED SHALL BE SILENT IN DARKNESS; FOR BY STRENGTH SHALL NO MAN PREVAIL.

BLESSED ARE THE POOR IN SPIRIT: FOR THEIR IS THE KINGDOM OF HEAVEN.





*I will save my flock, and they shall no more be a prey, and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.*

*And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.*

*And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.*

And the angel said unto the shepherds, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling-clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

THUS SAITH THE LORD, THE HEAVEN IS MY THRONE, AND THE EARTH IS MY FOOTSTOOL: WHERE IS THE HOUSE THAT YE BUILD UNTO ME? AND WHERE IS THE PLACE OF MY REST? FOR ALL THOSE THINGS HATH MINE HAND MADE, AND ALL THOSE THINGS HAVE BEEN, SAITH THE LORD: BUT TO THIS MAN WILL I LOOK, EVEN TO HIM THAT IS POOR AND OF A CONTRITE SPIRIT, AND TREMBLETH AT MY WORD.





*Rejoice greatly, O daughter of Zion ; shout, O daughter of Jerusalem : behold, thy King cometh unto thee : he is just, and having salvation ; lowly, and riding upon an ass, and upon a colt the foal of an ass.*

*Lo, I come : in the volume of the book it is written of me, I delight to do thy will, O my God : yea, thy law is within my heart. I have preached righteousness in the great congregation : lo, I have not refrained my lips, O Lord, thou knowest. I have not hid thy righteousness within my heart ; I have declared thy faithfulness and thy salvation : I have not concealed thy lovingkindness and thy truth from the great congregation.*

And the disciples brought the colt to Jesus, and cast their garments on him ; and he sat upon him. And many spread their garments in the way : and others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna ; Blessed is he that cometh in the name of the Lord : Blessed be the kingdom of our father David, that cometh in the name of the Lord : Hosanna in the highest.

BLESSED ARE THEY THAT HAVE WASHED THEIR ROBES, THAT THEY MAY HAVE RIGHT TO THE TREE OF LIFE, AND MAY ENTER IN THROUGH THE GATES INTO THE CITY.



*The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.*

*I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent and turn from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit; for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn, and live ye.*

Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

THE SONS OF THE STRANGER THAT JOIN THEMSELVES TO JEHOVAH TO SERVE HIM AND TO LOVE THE NAME OF JEHOVAH, TO BE HIS SERVANTS, EVERY ONE THAT KEEPETH THE SABBATH FROM POLLUTING IT, AND TAKETH HOLD OF MY COVENANT; EVEN THEM WILL I BRING TO MY HOLY MOUNTAIN, AND MAKE THEM JOYFUL IN MY HOUSE OF PRAYER; THEIR BURNT-OFFERINGS AND THEIR SACRIFICES SHALL BE ACCEPTED UPON MINE ALTAR; FOR MY HOUSE SHALL BE CALLED AN HOUSE OF PRAYER FOR ALL PEOPLE.

CREATE IN ME A CLEAN HEART, O GOD, AND RENEW A RIGHT SPIRIT WITHIN ME.

KNOW YE NOT THAT YE ARE THE TEMPLE OF GOD, AND THAT THE SPIRIT OF GOD DWELLETH IN YOU?

IF ANY MAN DEFILE THE TEMPLE OF GOD, HIM SHALL GOD DESTROY; FOR THE TEMPLE OF GOD IS HOLY, WHICH TEMPLE YE ARE.





*The whole assembly of the congregation of Israel shall kill the lamb in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.*

*The Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

Jesus was troubled in spirit and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one on another, doubting of whom he spake. Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

A NEW COMMANDMENT I GIVE UNTO YOU, THAT YE LOVE ONE ANOTHER; AS I HAVE LOVED YOU, THAT YE ALSO LOVE ONE ANOTHER. BY THIS SHALL ALL MEN KNOW THAT YE ARE MY DISCIPLES, IF YE HAVE LOVE ONE TO ANOTHER.





*In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.*

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God ; he riseth from supper, and laid aside his garments ; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter : and Peter saith unto him, Lord, dost thou wash my feet ? Jesus answered and said unto him, What I do thou knowest not now ; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is bathed needeth not save to wash his feet.

THE KINGS OF THE GENTILES EXERCISE LORDSHIP OVER THEM ; AND THEY THAT EXERCISE AUTHORITY UPON THEM ARE CALLED BENEFACTORS. BUT YE SHALL NOT BE SO : BUT HE THAT IS GREATEST AMONG YOU, LET HIM BE AS THE YOUNGER ; AND HE THAT IS CHIEF, AS HE THAT DOTHT SERVE. FOR WHETHER IS GREATER, HE THAT SITTETH AT MEAT, OR HE THAT SERVETH ? IS NOT HE THAT SITTETH AT MEAT ? BUT I AM AMONG YOU AS HE THAT SERVETH.

LET THIS MIND BE IN YOU, WHICH WAS ALSO IN CHRIST JESUS : WHO, BEING IN THE FORM OF GOD, THOUGHT IT NOT ROBBERY TO BE EQUAL WITH GOD ; BUT MADE HIMSELF OF NO REPUTATION, AND TOOK UPON HIM THE FORM OF A SERVANT.





*Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a son, yet learned he obedience by the things that he suffered.*

When Jesus was at the place, he said unto Peter, James, and John, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

WE HAVE NOT AN HIGH PRIEST WHICH CANNOT BE TOUCHED WITH THE FEELING OF OUR INFIRMITIES; BUT WAS IN ALL POINTS TEMPTED LIKE AS WE ARE, YET WITHOUT SIN.

THIS MAN, BECAUSE HE CONTINUETH EVER, HATH AN UNCHANGEABLE PRIESTHOOD. WHEREFORE HE IS ABLE ALSO TO SAVE THEM TO THE UTMOST THAT COME UNTO GOD BY HIM, SEEING HE EVER LIVETH TO MAKE INTERCESSION FOR THEM. FOR SUCH AN HIGH PRIEST BECAME US, WHO IS HOLY, HARMLESS, UNDEFILED, SEPARATE FROM SINNERS, AND MADE HIGHER THAN THE HEAVENS.





*Mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.*

10, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him, Put up again thy sword into his place; for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? The cup which my father hath given me, shall I not drink it?

THE LOVE OF MONEY IS THE ROOT OF ALL EVIL: WHICH WHILE SOME COVETED AFTER, THEY HAVE ERRED FROM THE FAITH, AND PIERCED THEMSELVES THROUGH WITH MANY SORROWS.

IT HAD BEEN BETTER FOR THEM NOT TO HAVE KNOWN THE WAY OF RIGHTEOUSNESS, THAN, AFTER THEY HAVE KNOWN IT, TO TURN FROM THE HOLY COMMANDMENT DELIVERED UNTO THEM.





*A wonderful and horrible thing is committed in the land. The prophets prophecy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?*

The chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

BLESSED ARE THEY WHICH ARE PERSECUTED FOR RIGHTEOUSNESS' SAKE: FOR THEIRS IS THE KINGDOM OF HEAVEN.





*I gave my back to the smiters, and my cheeks to them that plucked off the hair.*

*The plowers plowed upon my back: they made long their furrows.*

*He was oppressed and he was afflicted, yet he opened not his mouth. It pleased the Lord to bruise him: he hath put him to grief.*

*He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.*

When Pilate was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.

WHOM THE LORD LOVETH HE CHASTENETH, AND SCOURGETH EVERY SON WHOM HE RECEIVETH. IF YE ENDURE CHASTENING, GOD DEALETH WITH YOU AS WITH SONS; FOR WHAT SON IS HE WHOM THE FATHER CHASTENETH NOT? BUT IF YE BE WITHOUT CHASTISEMENT, WHEREOF ALL ARE PARTAKERS, THEN ARE YE BASTARDS AND NOT SONS.

CHRIST ALSO HATH ONCE SUFFERED FOR SINS, THE JUST FOR THE UNJUST, THAT HE MIGHT BRING US TO GOD.

THIS IS THANKWORTHY, IF A MAN FOR CONSCIENCE TOWARD GOD ENDURE GRIEF, SUFFERING WRONGFULLY. FOR WHAT GLORY IS IT, IF, WHEN YE BE BUFFETED FOR YOUR FAULTS, YE SHALL TAKE IT PATIENTLY? BUT IF, WHEN YE DO WELL, AND SUFFER FOR IT, YE TAKE IT PATIENTLY, THIS IS ACCEPTABLE WITH GOD. FOR EVEN HEREUNTO WERE YE CALLED: BECAUSE CHRIST ALSO SUFFERED FOR US, LEAVING US AN EXAMPLE, THAT YE SHOULD FOLLOW HIS STEPS: WHO DID NO SIN, NEITHER WAS GUILF FOUND IN HIS MOUTH: WHO, WHEN HE WAS REVILED, REVILED NOT AGAIN: WHEN HE SUFFERED, HE THREATENED NOT; BUT COMMITTED HIMSELF TO HIM THAT JUDGETH RIGHTEOUSLY: WHO HIS OWN SELF BARE OUR SINS IN HIS OWN BODY ON THE TREE, THAT WE, BEING DEAD TO SINS, SHOULD LIVE UNTO RIGHTEOUSNESS: BY WHOSE STRIPES YE WERE HEALED.





*He giveth his cheek to him that smiteth him: he is filled full with reproach.*

*I am feeble and sore broken: I have roared by reason of the quietness of my heart. Lord, all my desire is before thee; and my groaning is not hid from thee. My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me. My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. They also that seek after my life lay snares for me; and they that seek my hurt speak mischievous things, and imagine deceits all the day long. But I, as a deaf man, heard not; and I was as a dumb man, that openeth not his mouth. Thus I was as a man that heareth not, and in whose mouth are no reproofs. For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.*

And the men that held Jesus mocked him and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? Some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

LET THEM THAT SUFFER ACCORDING TO THE WILL OF GOD COMMIT THE KEEPING OF THEIR SOULS TO HIM IN WELL DOING, AS UNTO A FAITHFUL CREATOR.

CAST NOT AWAY THEREFORE YOUR CONFIDENCE, WHICH HATH GREAT RECOMPENCE OF REWARD. FOR YE HAVE NEED OF PATIENCE, THAT, AFTER YE HAVE DONE THE WILL OF GOD, YE MIGHT RECEIVE THE PROMISE. FOR YET A LITTLE WHILE, AND HE THAT SHALL COME WILL COME, AND WILL NOT TARRY. NOW THE JUST SHALL LIVE BY FAITH: BUT IF ANY MAN DRAW BACK, MY SOUL SHALL HAVE NO PLEASURE IN HIM. BUT WE ARE NOT OF THEM WHO DRAW BACK UNTO PERDITION; BUT OF THEM THAT BELIEVE TO THE SAVING OF THE SOUL.

I SAY UNTO YOU, THAT YE RESIST NOT EVIL, BUT WHOSOEVER SHALL SMITE THEE ON THY RIGHT CHEEK, TURN TO HIM THE OTHER ALSO.

THE WEAKNESS OF GOD IS STRONGER THAN MEN.

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Lam. iii. 30; Psa. xxxviii. 8—15; St. Luke xxii. 63, 64; St. Mark xiv. 65; 1 Pet. iv. 12; Heb. x. 35—39; St. Matt. v. 39; 1 Cor. i. 25.





*He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.*

Then led they Jesus from Caiaphas unto the hall of judgment : and it was early ; and they themselves went not into the judgment-hall, lest they should be defiled ; but that they might eat the pass-over. Pilate then went out unto them, and said, What accusation bring ye against this man ? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. And Jesus stood before the governor : and the governor asked him, saying, Art thou the King of the Jews ? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee ? And he answered him to never a word ; insomuch that the governor marvelled greatly. Then said Pilate to the chief priests and to the people, I find no fault in this man. Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not permitted to us to put any man to death : that the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Pilate saith unto Jesus, Whence art thou ? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me ? knowest thou not that I have power to crucify thee, and have power to release thee ? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above ; therefore he that delivered me unto thee hath the greater sin.

YE HAVE CONDEMNED AND KILLED THE JUST ; AND HE DOTHT NOT RESIST YOU. BE PATIENT THEREFORE, BRETHREN, UNTO THE COMING OF THE LORD. BEHOLD, THE HUSBANDMAN WAITETH FOR THE PRECIOUS FRUIT OF THE EARTH, AND HATH LONG PATIENCE FOR IT, UNTIL HE RECEIVE THE EARLY AND LATTER RAIN. BE YE ALSO PATIENT ; STABLISH YOUR HEARTS : FOR THE COMING OF THE LORD DRAWETH NIGH.

SUBMIT YOURSELVES TO EVERY ORDINANCE OF MAN FOR THE LORD'S SAKE.





*The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against his anointed.*

*Princes have persecuted me without a cause; but my heart standeth in awe of thy word.*

As soon as Pilate knew that Jesus belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad : for he was desirous to see him of a long season, because he had heard many things of him ; and he hoped to have seen some miracle done by him. Then he questioned with him in many words ; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him.

I SAY UNTO YOU MY FRIENDS, BE NOT AFRAID OF THEM THAT KILL THE BODY, AND AFTER THAT HAVE NO MORE THAT THEY CAN DO. BUT I WILL FOREWARN YOU WHOM YE SHALL FEAR : FEAR HIM, WHICH AFTER HE HATH KILLED HATH POWER TO CAST INTO HELL ; YEA, I SAY UNTO YOU, FEAR HIM.

THOU THEREFORE ENDURE HARDNESS, AS A GOOD SOLDIER OF JESUS CHRIST.

REMEMBER THAT JESUS CHRIST OF THE SEED OF DAVID WAS RAISED FROM THE DEAD ACCORDING TO MY GOSPEL : WHEREIN I SUFFER TROUBLE, AS AN EVIL DOER, EVEN UNTO BONDS ; BUT THE WORD OF GOD IS NOT BOUND. THEREFORE I ENDURE ALL THINGS FOR THE ELECT'S SAKES, THAT THEY MAY ALSO OBTAIN THE SALVATION WHICH IS IN CHRIST JESUS WITH ETERNAL GLORY. IT IS A FAITHFUL SAYING : FOR IF WE BE DEAD WITH HIM, WE SHALL ALSO LIVE WITH HIM : IF WE SUFFER, WE SHALL ALSO REIGN WITH HIM : IF WE DENY HIM, HE ALSO WILL DENY US.





*Surely he hath borne our griefs and carried our sorrows; yet we did esteem him judicially stricken; smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement, by which our peace is effected, was laid upon him; and with his stripes we are healed.*

*I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God? Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.*

*The plowers plowed upon my back; they made long their furrows.*

Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod; for I sent you to him; and lo, nothing worthy of death is done by him. I will therefore chastise him, and release him. Pilate therefore took Jesus and scourged him.

FORASMUCH THEN AS CHRIST HATH SUFFERED FOR US IN THE FLESH, ARM YOURSELVES LIKEWISE WITH THE SAME MIND: FOR HE THAT HATH SUFFERED IN THE FLESH HATH CEASED FROM SIN.

RECOMPENSE TO NO MAN EVIL FOR EVIL.

AVENGE NOT YOURSELVES, BUT RATHER GIVE PLACE UNTO WRATH: FOR IT IS WRITTEN, VENGEANCE IS MINE; I WILL REPAY, SAITH THE LORD.

BE NOT OVERCOME OF EVIL, BUT OVERCOME EVIL WITH GOOD.





*I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.*

*But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head.*

*They gaped upon me with their mouths.*

*I was a derision to all my people; and their song all the day.*

The soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head.

BLESSED ARE YE WHEN MEN SHALL REVILE YOU AND PERSECUTE YOU, AND SHALL SAY ALL MANNER OF EVIL AGAINST YOU, FALSELY, FOR MY SAKE.

IF THE WORLD HATE YOU, YE KNOW THAT IT HATED ME BEFORE IT HATED YOU. IF YE WERE OF THE WORLD, THE WORLD WOULD LOVE HIS OWN: BUT BECAUSE YE ARE NOT OF THE WORLD, BUT I HAVE CHOSEN YOU OUT OF THE WORLD, THEREFORE THE WORLD HATETH YOU. REMEMBER THE WORD THAT I SAID UNTO YOU, THE SERVANT IS NOT GREATER THAN HIS LORD. IF THEY HAVE PERSECUTED ME, THEY WILL ALSO PERSECUTE YOU; IF THEY HAVE KEPT MY SAYING, THEY WILL KEEP YOURS ALSO.





*He shall grow up before him as a tender plant, and as a root out of a dry ground; he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.*

*They that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain.*

*He came unto his own, and his own received him not.*

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

They cried out all at once, saying, Away with this man, and release unto us Barabbas. . . . And they were instant with loud voices, requiring that he might be crucified.

WHEREFORE SEEING WE ALSO ARE COMPASSED ABOUT WITH SO GREAT A CLOUD OF WITNESSES, LET US LAY ASIDE EVERY WEIGHT, AND THE SIN WHICH DOTHS SO EASILY BESET US, AND LET US RUN WITH PATIENCE THE RACE THAT IS SET BEFORE US, LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH; WHO FOR THE JOY THAT WAS SET BEFORE HIM ENDURED THE CROSS, DESPISING THE SHAME, AND IS SET DOWN AT THE RIGHT HAND OF THE THRONE OF GOD. FOR CONSIDER HIM THAT ENDURED SUCH CONTRADICTION OF SINNERS AGAINST HIMSELF, LEST YE BE WEARIED AND FAINT IN YOUR MINDS. YE HAVE NOT YET RESISTED UNTO BLOOD, STRIVING AGAINST SIN. AND YE HAVE FORGOTTEN THE EXHORTATION WHICH SPEAKETH UNTO YOU AS UNTO CHILDREN, MY SON, DESPISE NOT THOU THE CHASTENING OF THE LORD, NOR FAINT WHEN THOU ART REBUKED OF HIM: FOR WHOM THE LORD LOVETH HE CHASTENETH, AND SCOURGETH EVERY SON WHOM HE RECEIVETH.

THE DISCIPLE IS NOT ABOVE HIS MASTER, NOR THE SERVANT ABOVE HIS LORD. IT IS ENOUGH FOR THE DISCIPLE THAT HE BE AS HIS MASTER, AND THE SERVANT AS HIS LORD.



*Behold the Lamb of God, which taketh away the sin of the world.*

*Such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's; for this he did once when he offered up himself.*

When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

BELOVED, THINK IT NOT STRANGE CONCERNING THE FIERY TRIAL WHICH IS TO TRY YOU, AS THOUGH SOME STRANGE THING HAPPENED UNTO YOU: BUT REJOICE, INASMUCH AS YE ARE PARTAKERS OF CHRIST'S SUFFERINGS, THAT WHEN HIS GLORY SHALL BE REVEALED, YE MAY BE GLAD ALSO WITH EXCEEDING JOY.

YE KNOW THAT YE WERE NOT REDEEMED WITH CORRUPTIBLE THINGS, AS SILVER AND GOLD, FROM YOUR VAIN CONVERSATION RECEIVED BY TRADITION FROM YOUR FATHERS; BUT WITH THE PRECIOUS BLOOD OF CHRIST, AS OF A LAMB WITHOUT BLEMISH AND WITHOUT SPOT.

WHOSOEVER THEREFORE SHALL CONFESS ME BEFORE MEN, HIM WILL I CONFESS ALSO BEFORE MY FATHER WHICH IS IN HEAVEN. BUT WHOSOEVER SHALL DENY ME BEFORE MEN, HIM WILL I ALSO DENY BEFORE MY FATHER WHICH IS IN HEAVEN.





*I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.*

*All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.*

And Jesus, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew Golgotha. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?

HE THAT LOVETH FATHER OR MOTHER MORE THAN ME IS NOT WORTHY OF ME: AND HE THAT LOVETH SON OR DAUGHTER MORE THAN ME IS NOT WORTHY OF ME. AND HE THAT TAKETH NOT HIS CROSS, AND FOLLOWETH AFTER ME, IS NOT WORTHY OF ME.

IF ANY MAN WILL COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS.





*They pierced my hands and my feet.*

*These things were done that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.*

And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them ; for they know not what they do.

I SAY UNTO YOU, LOVE YOUR ENEMIES, BLESS THEM THAT CURSE YOU, DO GOOD TO THEM THAT HATE YOU, AND PRAY FOR THEM WHICH DESPITEFULLY USE YOU AND PERSECUTE YOU.

CHRIST HATH REDEEMED US FROM THE CURSE OF THE LAW, BEING MADE A CURSE FOR US ; FOR IT IS WRITTEN, CURSED IS EVERY ONE THAT HANGETH ON A TREE.

YOU, BEING DEAD IN YOUR SINS AND THE UNCIRCUMCISION OF YOUR FLESH, HATH HE QUICKENED TOGETHER WITH HIM, HAVING FORGIVEN YOU ALL TRESPASSES ; BLOTting OUT THE HANDWRITING OF ORDINANCES THAT WAS AGAINST US, WHICH WAS CONTRARY TO US, AND TOOK IT OUT OF THE WAY, NAILING IT TO HIS CROSS.

WE PRAY YOU IN CHRIST'S STEAD, BE YE RECONCILED TO GOD. FOR HE HATH MADE HIM TO BE SIN FOR US, WHO KNEW NO SIN ; THAT WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM.





*I may tell all my bones : they look and stare upon me. They part my garments among them, and cast lots upon my vesture. But be not thou far from me, O Lord : O my strength, haste thee to help me !*

*Is it nothing to you, all ye that pass by ? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger !*

*As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up ; that whosoever believeth in him should not perish, but have everlasting life.*

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son ! Then saith he to the disciple, Behold thy mother ! And from that hour that disciple took her unto his own home. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation ? And we indeed justly ; for we receive the due reward of our deeds : but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. About the ninth hour, Jesus cried with a loud voice, My God, my God, why hast thou forsaken me ? After this, Jesus knowing that all things were now accomplished, saith, I thirst : and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished. Father, into thy hands I commend my spirit ; and he bowed his head and gave up the ghost.

THE PREACHING OF THE CROSS IS TO THEM THAT PERISH FOOLISHNESS ; BUT UNTO US WHICH ARE SAVED IT IS THE POWER OF GOD.







Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage.





Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

GREATER LOVE HATH NO MAN THAN THIS, THAT A MAN LAY DOWN HIS LIFE FOR HIS FRIENDS.

*With the rich man was his tomb.*

*My flesh also shall rest in hope : for thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.*

*As Jonas was three days and three nights in the whale's belly ; so shall the Son of man be three days and three nights in the heart of the earth.*

When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock : and he rolled a great stone to the door of the sepulchre.

WE ARE BURIED WITH HIM BY BAPTISM UNTO DEATH ; THAT LIKE AS CHRIST WAS RAISED UP FROM THE DEAD BY THE GLORY OF THE FATHER, EVEN SO WE ALSO SHOULD WALK IN NEWNESS OF LIFE. FOR IF WE HAVE BEEN PLANTED TOGETHER IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO IN THE LIKENESS OF HIS RESURRECTION. KNOWING THIS THAT OUR OLD MAN IS CRUCIFIED WITH HIM ; THAT THE BODY OF SIN MIGHT BE DESTROYED, THAT HENCEFORTH WE SHOULD NOT SERVE SIN. FOR HE THAT IS DEAD IS FREED FROM SIN.

KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY GHOST.

I WOULD NOT HAVE YOU TO BE IGNORANT, BRETHREN, CONCERNING THEM WHICH ARE ASLEEP, THAT YE SORROW NOT, EVEN AS OTHERS WHICH HAVE NO HOPE. FOR IF WE BELIEVE THAT JESUS DIED AND ROSE AGAIN, EVEN SO THEM ALSO WHICH SLEEP IN JESUS WILL GOD BRING WITH HIM.





*I know that my redeemer liveth, and that he shall stand at the latter day upon the earth : and though after my skin worms destroy this body, yet in my flesh shall I see God : whom I shall see for myself, and mine eyes shall behold, and not another.*

*Destroy this temple, and in three days I will raise it up.*

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake : for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow : and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye : for I know that ye seek Jesus, which was crucified. He is not here : for he is risen, as he said. Come, see the place where the Lord lay.

IF THE SPIRIT OF HIM THAT RAISED UP JESUS FROM THE DEAD DWELL IN YOU, HE THAT RAISED UP CHRIST FROM THE DEAD SHALL ALSO QUICKEN YOUR MORTAL BODIES BY HIS SPIRIT THAT DWELLETH IN YOU.

BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHICH ACCORDING TO HIS ABUNDANT MERCY HATH BEGOTTEN US AGAIN UNTO A LIVELY HOPE BY THE RESURRECTION OF JESUS CHRIST FROM THE DEAD, TO AN INHERITANCE INCORRUPTIBLE, AND UNDEFILED, AND THAT FADETH NOT AWAY, RESERVED IN HEAVEN FOR YOU, WHO ARE KEPT BY THE POWER OF GOD THROUGH FAITH UNTO SALVATION READY TO BE REVEALED IN THE LAST TIME.





*My beloved is mine, and I am his : he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved . . . By night on my bed I sought him whom my soul loveth : I sought him, but I found him not. I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. The watchmen that go about the city found me ; to whom I said, Saw ye him whom my soul loveth ? It was but a little that I passed from them, but I found him whom my soul loveth : I held him, and would not let him go.*

Mary turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou ? whom seekest thou ? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary : she turned herself, and saith unto him, Rabboni ; which is to say, Master. . Jesus saith unto her, Touch me not ; for I am not yet ascended to my Father : but go to my brethren and say unto them, I ascend unto my Father, and your Father ; and to my God, and your God.

NOW WE SEE AS BY A GLASS DARKLY ; BUT THEN FACE TO FACE : NOW I KNOW IN PART ; BUT THEN SHALL I KNOW EVEN AS ALSO I AM KNOWN.

PUT OFF THY SHOES FROM OFF THY FEET, FOR THE PLACE WHEREON THOU STANDEST IS HOLY GROUND.

I LOVE THEM THAT LOVE ME ; AND THEY THAT SEEK ME EARLY SHALL FIND ME.





*Where two or three are gathered together in my name, there am I in the midst of them.*

And it came to pass, as Jesus sat at meat with them, he took bread and blessed it, and brake, and gave to them : and their eyes were opened, and they knew him.

THE GRACE OF GOD THAT BRINGETH SALVATION HATH APPEARED TO ALL MEN, TEACHING US THAT, DENYING UNGODLINESS AND WORLDLY LUSTS, WE SHOULD LIVE SOBERLY, RIGHTEOUSLY, AND GODLY IN THIS PRESENT WORLD ; LOOKING FOR THAT BLESSED HOPE, AND THE GLORIOUS APPEARING OF THE GREAT GOD AND OUR SAVIOUR JESUS CHRIST ; WHO GAVE HIMSELF FOR US, THAT HE MIGHT REDEEM US FROM ALL INIQUITY, AND PURIFY UNTO HIMSELF A PECULIAR PEOPLE, ZEALOUS OF GOOD WORKS.





*One shall say unto him, What are these wounds in thine hands ? Then he shall answer, Those with which I was wounded in the house of my friends.*

*To the apostles whom he had chosen, he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God.*

Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them : then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands ; and reach hither thy hand, and thrust it into my side : and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed : blessed are they that have not seen, and yet have believed.

WHOM HAVING NOT SEEN, YE LOVE ; IN WHOM, THOUGH NOW YE SEE HIM NOT, YET BELIEVING, YE REJOICE WITH JOY UNSPEAKABLE AND FULL OF GLORY : RECEIVING THE END OF YOUR FAITH, EVEN THE SALVATION OF YOUR SOULS.







*Thou hast ascended on high, thou hast led captivity captive : thou hast received gifts for men ; yea, for the rebellious also, that the Lord God might dwell among them.*

And Jesus led the disciples out as far as to Bethany : and he commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water ; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel ? And he saith unto them, It is not for you to know the times or the seasons which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you : and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. . . . All power is given unto me in heaven and in earth : Go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost ; teaching them to observe all things whatsoever I have commanded you : and, lo, I am with you alway even unto the end of the world. He that believeth and is baptized shall be saved ; but he that believeth not shall be damned. And these signs shall follow them that believe : in my name shall they cast out devils ; they shall speak with new tongues ; they shall take up serpents ; and if they drink any deadly thing, it shall not hurt them ; they shall lay hands on the sick, and they shall recover. And he lifted up his hands and blessed them ; and it came to pass, while he blessed them he was parted from them, and carried up into heaven.

SET YOUR AFFECTION ON THINGS ABOVE, NOT ON THINGS ON THE EARTH.



*I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water-courses. One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.*

*I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.*

*I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

When the day of Pentecost was fully come, the disciples were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

I SAY UNTO YOU, ASK, AND IT SHALL BE GIVEN YOU; SEEK, AND YE SHALL FIND; KNOCK, AND IT SHALL BE OPENED UNTO YOU. FOR EVERY ONE THAT ASKETH RECEIVETH; AND HE THAT SEEKETH FINDETH; AND TO HIM THAT KNOCKETH IT SHALL BE OPENED. IF YE BEING EVIL KNOW HOW TO GIVE GOOD GIFTS UNTO YOUR CHILDREN; HOW MUCH MORE SHALL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT TO THEM THAT ASK HIM?





*It shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.*

I ACKNOWLEDGED MY SIN UNTO THEE, AND MINE INIQUITY HAVE I NOT HID. I SAID, I WILL CONFESS MY TRANSGRESSIONS UNTO THE LORD; AND THOU FORGAVEST THE INIQUITY OF MY SIN. FOR THIS SHALL EVERY ONE THAT IS GODLY PRAY UNTO THEE IN A TIME WHEN THOU MAYEST BE FOUND: SURELY IN THE FLOODS OF GREAT WATERS THEY SHALL NOT COME NIGH UNTO HIM. THOU ART MY HIDING-PLACE; THOU SHALT PRESERVE ME FROM TROUBLE; THOU SHALT COMPASS ME ABOUT WITH SONGS OF DELIVERANCE.

VERILY, VERILY, I SAY UNTO YOU, WHATSOEVER YE SHALL ASK THE FATHER IN MY NAME, HE WILL GIVE IT YOU. HITHERTO HAVE YE ASKED NOTHING IN MY NAME: ASK, AND YE SHALL RECEIVE, THAT YOUR JOY MAY BE FULL.

THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THESE DAYS, SAITH THE LORD: I WILL PUT MY LAWS IN THEIR HEARTS, AND IN THEIR MINDS WILL I WRITE THEM; AND THEIR SINS AND INIQUITIES WILL I REMEMBER NO MORE.

HAVING THEREFORE, BRETHREN, BOLDNESS TO ENTER INTO THE HOLIEST BY THE BLOOD OF JESUS, BY A NEW AND LIVING WAY WHICH HE HATH CONSECRATED FOR US THROUGH THE VEIL, THAT IS TO SAY, HIS FLESH; AND HAVING AN HIGH PRIEST OVER THE HOUSE OF GOD, LET US DRAW NEAR WITH A TRUE HEART IN FULL ASSURANCE OF FAITH, HAVING OUR HEARTS SPRINKLED FROM AN EVIL CONSCIENCE, AND OUR BODIES WASHED WITH PURE WATER.

SEEK YE THE LORD WHILE HE MAY BE FOUND, CALL YE UPON HIM WHILE HE IS NEAR: LET THE WICKED FORSAKE HIS WAY, AND THE UNRIGHTEOUS MAN HIS THOUGHTS; AND LET HIM RETURN UNTO THE LORD, AND HE WILL HAVE MERCY UPON HIM; AND TO OUR GOD, FOR HE WILL ABUNDANTLY PARDON.







*I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.*

*I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven.*

*Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

*When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left.*

The bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

CAST YE THE UNPROFITABLE SERVANT INTO OUTER DARKNESS: THERE SHALL BE WEeping AND GNASHING OF TEETH.

TAKE YE HEED, WATCH AND PRAY; FOR YE KNOW NOT WHEN THE TIME IS.

TAKE HEED TO YOURSELVES LEST AT ANY TIME YOUR HEARTS BE OVERCHARGED WITH SURFEITING, AND DRUNKENNESS, AND CARES OF THIS LIFE, AND SO THAT DAY COME UPON YOU UNAWARES. FOR AS A SNARE SHALL IT COME ON ALL THEM THAT DWELL ON THE FACE OF THE WHOLE EARTH. WATCH YE, THEREFORE, AND PRAY ALWAYS.







If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. This is my commandment, that ye love one another, as I have loved you.















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